



LEGEND
 ● MON. FD. PER SPLIT LOT MAPS 321, 322, 397
 3/4" I. PIPE SET WITH CEMENT & TAG R.C.E. 10301
 UNLESS NOTED OTHERWISE.
 ○ SET 3/4" IRON PIPE & TAG R.C.E. 14505 UNLESS
 NOTED OTHERWISE

THE BASIS OF BEARINGS OF THIS SURVEY IS THE N1/4 LINE OF SAID LOT 14 PER MAP #433 MAXSON & GRIFFIN'S SUB. (I.E. N89°56'50"E) ALSO SHOWN ON SPLIT LOT MAPS 321, 322, 397 FILED WITH THE OFFICE OF THE CITY ENG.

Richard J. Toal R.C.E. 14505 3-22-1972

SURVEY OF A PORTION OF LOT 14 MAXSON & GRIFFIN'S SUB. MAP NO 433 OCEANSIDE, CALIF.

APPROVED BY THE PLANNING COMMISSION this 22nd day of Feb. 1972
 Resolution No. 72-P-18
 Secretary *[Signature]*

APPROVED:— *[Signature]*
 LOWELL A. RATHBUN
 CITY ENG. R.C.E. #1197E
 DATE March 3, 1972

REQUESTED BY JOEL HUGHES
 DRAWN BY D. M. BRIDE
 SHEET 1 of 1
 APPROVED: _____
 FILE SCALE 1"=60'
 JOB NO 3036