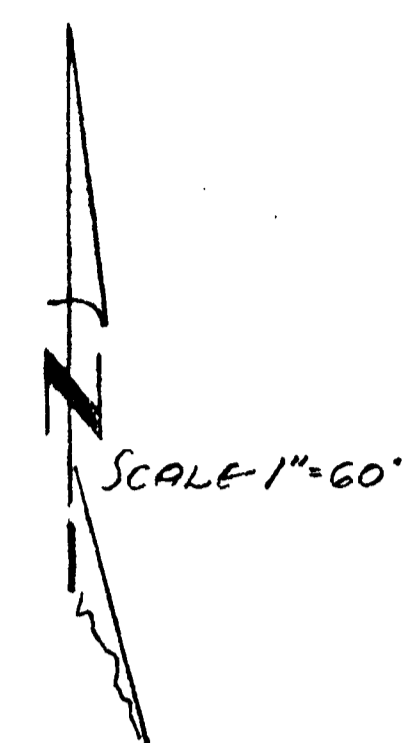
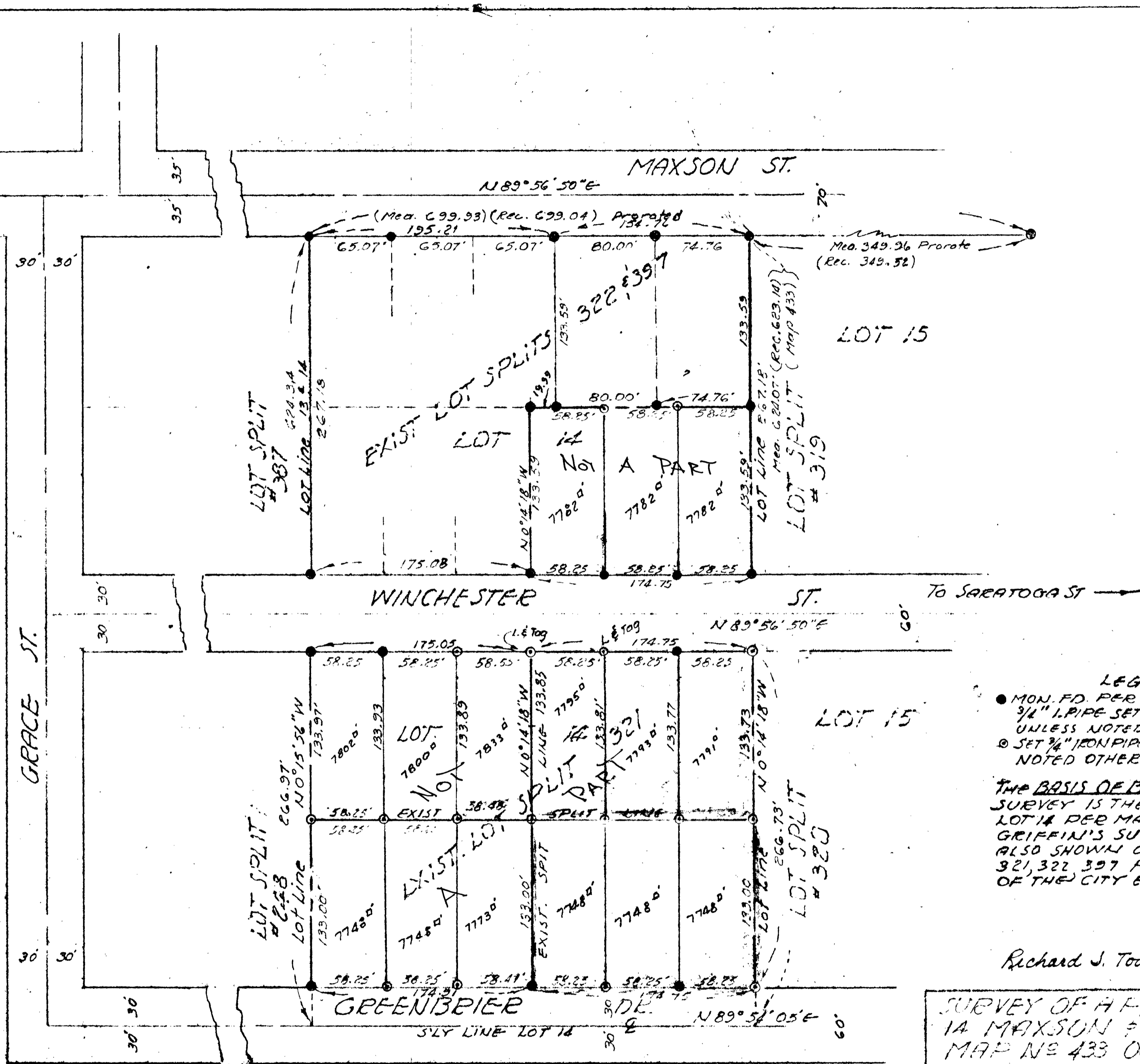


# LOT SPLIT MAP NO 590



**LEGEND**

- MON. FD. PER SPLIT LOT MAPS 321, 322, 327
- 3/4" I.P.I.P. SET WITH CEMENT TAG R.C.E. 10301 UNLESS NOTED OTHERWISE
- ⊙ SET 3/4" IRON PIPE & TAG R.C.E. 14505 UNLESS NOTED OTHERWISE

THE BASIS OF BEARINGS OF THIS SURVEY IS THE NLY LINE OF SAID LOT 14 PER MAP # 433 MAXSON & GRIFFIN'S SUB. (I.E. N 89° 56' 50"E) ALSO SHOWN ON SPLIT LOT MAPS 321, 322, 327 FILED WITH THE OFFICE OF THE CITY ENG.

Richard J. Toal R.C.E. 14505 3-22-1972

SURVEY OF A PORTION OF LOT 14 MAXSON & GRIFFIN'S SUB. MAP NO 433 OCEANSIDE, CALIF.

APPROVED BY THE PLANNING COMMISSION  
 this 22nd day of Feb. 1972  
 Resolution No. 72-P-18  
 Secretary *[Signature]*

APPROVED: *[Signature]*  
 LOWELL A. RAYBURN  
 CITY ENG. R.C.E. #11972  
 DATE March 3, 1972

REQUESTED BY JAMES HUGHES  
 DRAWN BY D. MADRIDE  
 SHEET 1 of 1  
 FILE NO. 3036