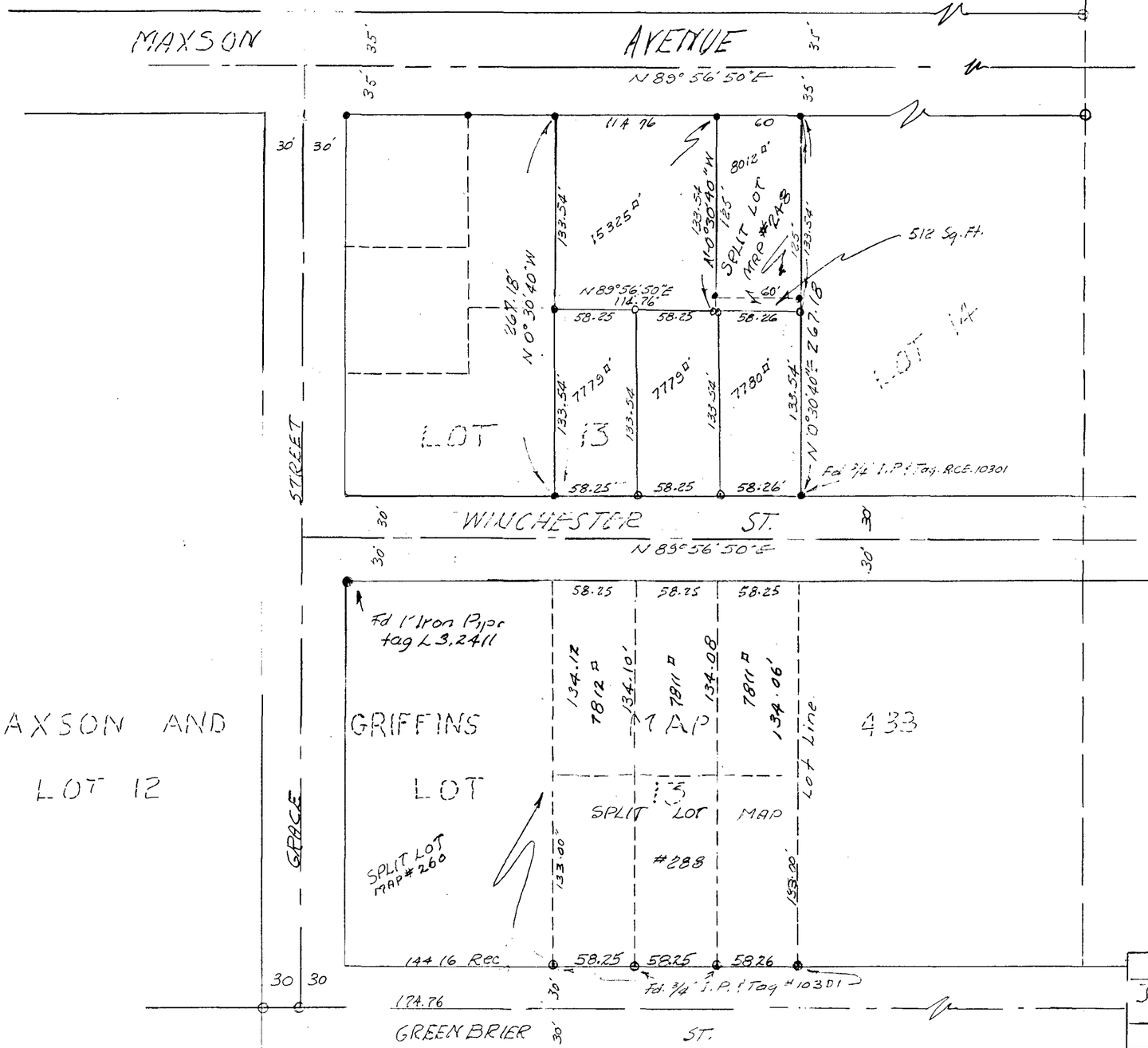
SPLIT LOT MAP #387



SCALE 1" = 60'

LEGEND
- ○ Set 3/4" I. Pipe ; Tag. RCE #10301
- ● Fd " " " " " "
- or otherwise noted

APPROVED
Date 4-28-1965
By Alton S Ruden
City Engineer

APPROVED BY THE PLANNING COMMISSION
this 21st day of Jan. 19 65
Resolution No 63-P.7
Secretary

BASIS OF BEARINGS:
The ℄ of MAXSON ST
i.e. N 89°56'50" E

CITY OF OCEANSIDE
SURVEY OF A POR. OF E'LY ½ LOT 13 MAXSON & GRIFFIN'S SUB.
MAP 433
SOUTH COAST ENGINEERING SERVICE
William A. Cyper R.C.E. 10301
April 27, 1965 DATE

Lot Split 387