

Designation: SLR 2010-14

Project: San Luis Rey River

Stamping: SLR 2010-14

PID NGS: _____ **COE:** _____

State: California

County: San Diego

District: Los Angeles

Nearest Town: Oceanside

USGS Quad: SAN LUIS REY

T.R.S.: CA06T11SR04W

Nearest Hwy/Mi: I-5

Date Recovered: 03/29/2016

By: Steve Backes - JFA

Condition/Stability: Good A

Setting/Monument Type: 2 Inch I.P. with Mag

Owner: USACE/Johnson-Frank

GPS Suitable: Yes No

Obstructions: N E S W

Magnetic: Yes No

Access: Open to the Public

LX_LY_LZ: _____



- Horizontal -		- Vertical -	
Datum: <u>NAD83</u>	(<u>2007.00</u>)	Datum: <u>NAVD88</u>	(_____)
Lat: <u>33 14 37.89284</u>	N	Elevation Ht: <u>81.28</u>	Ft
Lon: <u>117 20 27.28959</u>	W	Ellip Ht: <u>-31.24</u>	Ft
Local Accuracy: <u>2-mm</u>		Local Accuracy: <u>2-mm</u>	
NSRS Accuracy: <u>1-cm</u>		NSRS Accuracy: <u>1-cm</u>	
<u>Survey/Computation Method:</u> Static GPS Network		<u>Survey/Computation Method:</u> Static GPS Network	
Date Observed: <u>03/29/2016</u>		Date Observed: <u>03/29/2016</u> Geoid12A	

- Tidal/Hydraulic Gage Relationships -				
Owner:	Gage ID:	- Elevation -	- Datum -	Epoch:
NOAA	9410396	81.41	MLLW	83-01

Description/Comments: FOUND A 2 INCH IRON PIPE WITH A MAG NAIL AND 2 INCH ALUMINUM WASHER STAMPED "USCE LA DIST SLR 2010-14 BY JOHNSON-FRANK" IN A FIELD BEYOND THE WATER TREATMENT PLANT AND PAST THE "WHELAN LAKE BIRD SANCTUARY". TO REACH THE STATION FROM THE ADMINISTRATION BUILDING OF THE BIRD SANCTUARY TAKE THE DIRT ROAD BEHIND THE BUILDING HEADING WESTERLY TO A DIRT PERIMETER ROAD AROUND THE LAKE, CONTINUE ON THE PERIMETER ROAD STAYING TO THE RIGHT AT ANY INTERSECTIONS AND TRAVELING ALONG A BARBED WIRE FENCE UNTIL CROSSING THROUGH AANOTHER BARBED WIRE FENCE, THE STATION IS APPROXIMATELY 30 FEET NORTHERLY OF THE FENCE AND 8 FEET WEST OF THE ROAD.
CA Zone VI Coordinates: N-2034100.47 E-6228131.81

Zn1: _____ **N1:** _____ **USFT E1:** _____ **USFT UTM Zn1:** _____ **N1:** _____ **USFT E1:** _____ **USFT**

Zn2: _____ **N2:** _____ **USFT E2:** _____ **USFT UTM Zn2:** _____ **N2:** _____ **USFT E2:** _____ **USFT**

- Horizon/Setup View -



- Close-Up View -



Required Fields In Red

Submit

System Fields in Green